



The Spear of Destiny

Painted by Peter Fich Christiansen

A brief interpretation referring to the painting.

The roman centurion Gajus Cassius, was witnessing that the high-priests' men were crushing the bones on Gestas and Dismas who were spiked onto the crosses on either side of Jesus Christ. Gajus Cassius went so disgusted that he rushed on his horse towards the taller middle cross and thrust his spear into the right side of Jesus, out of compassion, saving him from the death by bone crushing. It was prophesied that: "No bone shall be broken".

It is said that in that moment Gajus had held the destiny of humanity in his hands.

This spear that went into the blood of Christ, became a magical talisman.

Later, one of the spikes from the cross was placed into a hollow made in the middle part of the spear blade.

A ruler who possessed the spear and understood the mighty powers which are connected with it, was responsible for a major part of the world-destiny, good or evil. More than fifty regents have been using this Spear of Destiny, until 1945.

Some rather contemporary people who have had tremendous revelations, released by contemplating the spearhead, while it was displayed at Hofburg, Vienna, about the Golgotha (Calvary) drama and the two great Beings, the Time-Spirit and the Time-Anti-Spirit, were General Helmuth von Moltke, Rudolf Steiner, dr. Walter Johannes Stein, Trevor Ravenscroft, and Adolf Hitler. The spiritual importance of the sacrifice on Golgotha, demands a deep and thorough study. Rudolf Steiner's Christology was caused by this experience: "The development of my soul is resting upon the fact that I was standing in front of the mystery of Golgotha, deeply permeated by a solemn knowledge".

The Spear of Destiny can again be viewed in the treasury at Hofburg. It now consists of two parts, held together by a silver sheath. The spike in the spear blade is held by gold-silver- and copper threads. The spear blade represents the destiny, the Law, the collective function. The spike symbolizes the destiny of the individual.

Universal Law and macrocosmic Beings, connected with the stars in their spiraling courses, assign the fortunate paths of evolution for lesser beings, incl. man the thinker the microcosmic universe. Being athwart of that, causes much suffering.

The Spear may still inspire towards insight and compassion.

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